



# GOVT. POLYTECHNIC FOR WOMEN

Lower Shiv Nagar, Near AG's office Jammu-180001

Ph. # 0191-2581189 / 2580721

Fax 0191-2585327

Er. Ritu Jamwal  
Principal

Website: [www.gpfwjammu.org](http://www.gpfwjammu.org) | Email: [gpfwjammu@gmail.com](mailto:gpfwjammu@gmail.com) | Facebook: [fb.com/gpfwjammu](https://www.facebook.com/gpfwjammu)

## EXTENSION OF ADMISSION NOTICE

Applications are invited from female candidates who are eligible and desirous of taking admission under lateral entry scheme (3<sup>rd</sup> Semester) to Three Year Diploma Programme against leftover seats for the academic session 2020-21 in the following branches:-

S. NO	Name Of the Courses
1.	Electronics and Communication Engineering
2.	Computer Engineering

The Application form can also be downloaded from Institution Website [www.gpfwjammu.org](http://www.gpfwjammu.org). and the hard copy of the filled application form along with the following self attested documents should be deposited in the office.

1. 10th Marks certificate (20 points on pro rata basis).
2. 12th Marks certificate (with physics & chemistry as compulsory subjects) or two year ITI Technical certificate in appropriate trade (80 points on pro rata basis)
3. Domicile certificate
4. Category certificate (if any).

**Last date for receipt of complete application forms in this office is 25.11.2020 upto 04:00 PM.**

S/d-

Er. Ritu Jamwal  
Principal  
Govt. Polytechnic for Women, Jammu

No: WPJ/F-23/426-29

Dated: 19-11-2020

Copy to the:-

1. Director Skill Development Department, J&K for information.
2. Joint Director Information, Jammu for publication in Daily Excelsior and other leading news papers of Jammu for wide publicity.
3. Incharge admission/ Incharge website for information.
4. Notice board for information.



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## APPLICATION FORM (Lateral Entry Scheme)

Space for  
Photograph

1. Name of Candidate: \_\_\_\_\_  
(In Block Letters as per 10<sup>th</sup> Marks certificate)
2. Father's/ Guardian Name: \_\_\_\_\_  
(In Block Letters as per 10<sup>th</sup> Marks certificate)
3. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_
4. Contact Number: \_\_\_\_\_
5. Category: \_\_\_\_\_
6. Branch applying for (mention at least two choices):
  - i. \_\_\_\_\_ (Choice-1)
  - ii. \_\_\_\_\_ (Choice-2)
7. Qualification Details:

S.No	Qualification	Year of Passing	Board	Marks Obtained	Max. Marks	Percentage
1	10 <sup>th</sup>					
2	12 <sup>th</sup>					
3	ITI					

I, \_\_\_\_\_ solemnly hereby declare that the statements given above are correct to the best of my belief and nothing has been concealed thereof.

Signatures of Parents/Guardian

Signature of the Candidate